FD-36 (Rev. 5-22-64)

FBI

Date: 7/5/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, ATLANTA (44-2386)

SUBJECT: MURKIN

Re Atlanta tel 7/3/68.

Enclosed for the Bureau are 10 copies of LHM suitable for dissemination. Two copies each are being submitted to Memphis and Jackson.

EX-106

REC-24 114 38861 4826

17 JUL 9 1968

ENCLOSURE

3 - Bureau (Encs. 10)
2 - Jackson (Encs. 2)
2 - Memphis (Encs. 2)
2 - Atlanta
CSH:jlh
(9)

C. C. - Bishop

Approved: _____ Sent _____ M Per _____
Special Agent in Charge